

# Children and Families Overview and Scrutiny Committee

## Agenda

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**Date:** Monday, 22nd June, 2020  
**Time:** 1.30 pm  
**Venue:** Virtual

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

It should be noted that Part 1 items of Cheshire East Council decision making and Overview and Scrutiny meetings are audio recorded and the recordings will be uploaded to the Council's website

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**

To receive any apologies for absence.

2. **Minutes of Previous meeting** (Pages 3 - 4)

To approve the minutes of the meeting held on 24<sup>th</sup> February 2020.

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For requests for further information

**Contact** Helen Davies

**Tel:** 01270 685705

**E-Mail:** [helen.davies@cheshireeast.gov.uk](mailto:helen.davies@cheshireeast.gov.uk) with any apologies

3. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

4. **Whipping Declarations**

To provide an opportunity for Members to declare the existence of a party whip in relation to any item on the agenda

5. **Public Speaking/Open Session**

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee. Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers.

Members of the public wishing to make a statement should provide notice in writing at least three clear working days before the meeting takes place.

6. **Responding to Covid-19**

To receive an update to cover the response by Cheshire East to the global pandemic including: education, child protection, children missing from home and children not accessing full time education plus an update on young people's mental health needs and the current offer.

7. **Covid Update - Children's Services** (Pages 5 - 24)

8. **Forward Plan** (Pages 25 - 32)

To give consideration to the areas of the forward plan which fall within the remit of the Committee.

9. **Work Programme** (Pages 33 - 42)

To give consideration to the work programme

**Membership:** Councillors M Addison, J Barber, M Beanland, D Brown, J Buckley, C Bulman (Vice-Chairman), P Butterill, S Handley, A Moran, J Saunders (Chairman), Smith and N Wylie